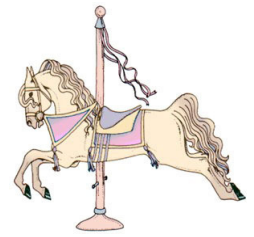




# 36th ANNUAL CARROUSEL OF CRAFTS

*Hosted by the Wadsworth Newcomers Club*

## 2010 APPLICATION



**Show Date:** Sunday, December 5, 2010, 10:00 a.m. - 4:00 p.m.  
**NEW Location** (2<sup>nd</sup> year) Wadsworth **MIDDLE** School, 150 Silvercreek Road, Wadsworth, OH 44281  
**Mail application to:** **Carousel of Crafts**

**c/o Wadsworth Newcomers Club**  
**P.O. Box 254**  
**Wadsworth, OH 44282**

**\* DO NOT call or send applications to Wadsworth City Schools**

**Space size:** 8 feet wide x 6 feet deep  
**Cost:** \$70.00 per space if application is postmarked on or before October 1, 2010  
 \$75.00 per space if postmarked by October 15, 2010 and  
 \$80.00 per space if postmarked after October 15, 2010 **NO EXCEPTIONS!**  
 Optional items: \$12.00 per 8 ft. x 2.5 ft. table rental; \$12.00 per electrical outlet

**Set Up:** Sunday, December 5, 2009 from 8:00 – 10:00 a.m. / Saturday, December 5<sup>th</sup> Set-up time to be announced  
**Contact Info:** Phone: 330.730.4273 ~ e-mail: [CarrouselofCrafts@hotmail.com](mailto:CarrouselofCrafts@hotmail.com) ~ Website: [www.carrouselofcrafts.com](http://www.carrouselofcrafts.com)

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_  
 Day Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

**Please include a reliable e-mail address printed neatly and commit to checking our website regularly for updates.** Confirmation regarding acceptance or rejection, site notification, and other pertinent information will be sent via e-mail and/or posted on our website.

Description of craft or homemade food item to be sold (must follow show guidelines): \_\_\_\_\_

Will you be bringing backboards, shelves or a special display? Yes ( ) or No ( ) If yes, indicate size and type and any special needs: \_\_\_\_\_

Have you participated in the Carrousel of Crafts previously? Yes ( ) or No ( ) If yes, for how many years? \_\_\_\_\_

Are you a member of the Wadsworth Newcomers Club (WNC)? Yes ( ) or No ( ) For club information, visit our website listed above.

Space number will be assigned beginning October 1. If you'd like to request your same space assignment for this year, please indicate your table number(s) here: \_\_\_\_\_ Although we **cannot guarantee** your location, we will do our best to accommodate you.

<b><i>I am interested in reserving the following:</i></b>	
_____ Number of spaces requested	
Cost per space (see above) \$ _____	Amount \$ _____
_____ Table(s) each \$12.00	Amount \$ _____
_____ Electricity each \$12.00	Amount \$ _____
<b>TOTAL AMOUNT DUE: \$ _____</b>	
<b><i>Remit check or money order to "Wadsworth Newcomers Club"</i></b>	

<b><i>For Office Use Only</i></b>	
Postmark Date: _____	
Amount: _____	Check #: _____
Accepted: _____	Confirmation Sent: _____
Space(s) Assigned: _____	

**Please read and then initial each item below:**

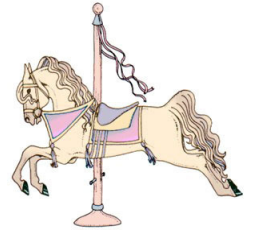
- \_\_\_\_\_ I have included a check or money order for the total amount due.
- \_\_\_\_\_ I have included 4 photographs (3 of crafts – 1 of display) and agree to display only those items accepted.
- \_\_\_\_\_ I agree to donate an item representing my craft to help raise funds. I understand all WNC proceeds are donated to local charities.
- \_\_\_\_\_ I have read and understand the show guidelines and exhibitor requirements detailed and agree to comply with them.
- \_\_\_\_\_ I understand and agree that neither Wadsworth Newcomers Club nor the Wadsworth High School will be held responsible or liable in any way for any loss, theft, or damage to any vehicle or property displayed or used in display of any exhibit.

**Signature:** \_\_\_\_\_ **Name Printed:** \_\_\_\_\_ **Date:** \_\_\_\_\_



## 36th ANNUAL CARROUSEL OF CRAFTS ~ 2010

*Thank you for your interest in the Wadsworth Newcomers Club Carrousel of Crafts  
Please review these guidelines carefully and retain this portion for your records.*



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**Club Website:** [www.WadsworthNewcomersClub.org](http://www.WadsworthNewcomersClub.org) A social and charitable women's organization **welcoming new members.**

### SHOW GUIDELINES AND EXIBITOR REQUIREMENTS:

1. The Carrousel of Crafts is a juried show. Applications **MUST** include four (4) photographs labeled with name and contact information; 3 photos of handcrafted items to be sold and 1 of your setup with work displayed. Photos **will not** be returned.
2. The jury will review crafts based on the following criteria: quality, originality, and the merit of the crafter's ware as **true handicrafts** as opposed to pre-manufactured retail items. Food items must be homemade. **The re-selling of retail items will not be accepted.** To ensure the reputability of our show, list all items to be sold on your application and in your photos and adhere to it.
3. **Show information will be communicated via e-mail and our website.** Exhibitors should include a reliable e-mail address printed neatly on their application and commit to checking our website regularly for updates. Confirmation regarding acceptance or rejection, site notification, and other pertinent information will be sent via e-mail and/or posted on our website.
4. Each space is 8 feet long by 6 feet deep and includes two chairs.
5. Spaces will be assigned beginning on October 1. Previous participants will be assigned first followed by additional applications in the order received and approved. We reserve the right to deny acceptance if application is submitted too close to the show date.
6. 8 foot x 2 1/2 foot tables may be rented for \$12 each if requested and paid for with the application.
7. Electricity is available on a "first-come, first-served" basis. Purchasing of electricity does not guarantee a wall space as they are **VERY LIMITED** at the Middle School. Electric cords will be run across aisles.
8. It is important that you request the appropriate amount of space for your display. Shelves and special displays may be used as long as they are described on the application and their set up does not encroach upon the tables next to or behind you or any of the established walkways. Please note on your application if your display requires wall space. Every attempt will be made to accommodate your needs. Items are not to be placed in front of or next to your table(s).
9. We require that all tables be covered to the floor at the front and sides of the table. Table covers will not be provided. Displays should be neatly arranged and clearly marked with prices. Please be set up and ready when the show opens at 10:00 a.m. sharp.
10. **Under no circumstances should you begin to take down your display prior to 4:00 p.m. when the show ends.** Any exhibitor not abiding by this rule will not be invited to participate in future shows.
11. All exhibitors are required to conform and adhere to Ohio state law, which does require a vendor's license. The Wadsworth Newcomers Club will not be responsible if an exhibitor does not have the proper vendor's license. You may have an all Ohio, a Medina County, or a limited vendor's license. If you are a food vendor, be prepared for inspection by the Health Department.
12. Wadsworth Newcomers Club donates all of the proceeds generated from application fees and admission to local charities. A donation of one item representative of your craft is required. Thank you for your generosity.
13. You will be notified of acceptance to the show via e-mail (or, if not accepted, your un-cashed check will be returned to you) by the beginning of November. Please do not call prior to that time regarding the status of your application. A \$30 returned check fee applies to returned checks. Thank you.